



CHURCH FAMILY NEWS

NOVEMBER 2021



SERVING THE PARISHES OF

ALL SAINTS'
Baschurch

HOLY TRINITY
Weston Lullingfields

ST MARY'S 50p
Hordley
Per issue



All Saints' Church Baschurch

**A TREE LINED
CHRISTMAS FAYRE**

**Saturday 4th & Sunday 5th December
in Church 11am-4pm**

(Stalls on Saturday only)

**Christmas Hamper Raffle
Refreshments**

Musical entertainment

Entry by programme £1.00, children free

www.allsaintsbaschurch.com

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SUBMISSIONS FOR DECEMBER MAGAZINE

Please send your stories, pictures or notices for the next issue by

15th November 2021

to: **churchfamilynews@gmail.com**

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THE RECTOR'S MESSAGE

Dear Friends,

November tends to be a month of Remembrance, but in many ways we have spent the last 20 months remembering. Remembering what life used to be like before the pandemic; remembering family members and friends that we haven't seen for so long; remembering those who have died from the pandemic or other illness; remembering that lost last chance of saying our goodbyes. For some of our young people they cannot remember life before Covid, and that is tragic, but a reminder to us of how quickly our lives have been changed and do change.

Many churches hold services on the theme of Remembrance throughout this month. On 1st November we have All Saints' Day and on the 2nd a Commemoration of the Faithful Departed, otherwise known as All Souls' Day. In our churches we will be remembering both, in separate services on 31st October.

All Saints' Day is a time when we remember people whose lives, now over, were a living witness to God's grace and power. All Souls Day is when we remember our loved ones who have died. People who have impacted on our lives, people we have loved who have shared and taught us much. Both groups are people who may still have a profound influence on our lives today.

November 11th is Armistice Day and November 14th Remembrance Sunday, on both those days we remember the sacrifices made by so many in world conflicts. People who sacrificed their lives, people whose lives were changed forever. These two days can bring in some people very mixed feelings. We do not remember for the glory of victory but for the sacrifice given for freedom and peace. Sadly we live in a world that is still ravaged by conflicts, a world still not at peace, so maybe this year as we reflect we can pray for a change of hearts in those who still fight for power and control to the detriment of freedom and peace.

On Armistice Day and Remembrance Sunday we hear those familiar words:

‘They shall grow not old as we that are left grow old; age shall not weary them, nor the years condemn.

At the going down of the sun, and in the morning, we will remember them.’

We will remember them.”

We will remember with sadness and tears those we have loved and lost. We will remember with thankfulness the times shared and those who have shown us the way. We will move forward in hope that the future may be different from the past and that the world and humanity will live in peace.

November ends with the beginning of Advent, that time when we look for the light, the hope in the darkness when God came to earth as a baby. A time when we wait with expectant hearts for all that God has promised us.

Whatever the emotions of remembering and remembrance for us, whether it is a time of struggle, or a time that brings you hope and peace, may God speak as you stand in silence and remember and may you look for the light and the hope in the future.

Linda

Sunday Bible Readings for November

Sunday 7th November

Hebrews 9:24-end

Mark 1:14-20

Sunday 14th November

Micah 4:1-5

1 Corinthians 15:50-end

Sunday 21st November

Revelation 1:4b-8

John 18:33-37

Sunday 28th November

Jeremiah 33:14-16

Luke 21:25-36

LETTER FROM THE DIOCESE

Prayers heard : joy abounds

November is sometimes the month of the Church's new year, as Advent starts on the fourth Sunday before Christmas day –this year that's 28 November. It's a time Dr Lindsey Hall finds always brings joy.

Just recently, a very senior priest, well-loved and well-respected was given a great honour and asked to perform a very important aspect of worship in a significant service. As he did this, he was surrounded by people praying, and it was an incredibly special moment. He felt God speak to him and the word he was given was that his prayers were heard. He was overwhelmed by this and wondered if it could possibly be true. There was one thing in particular that he had been praying about for years. He believed that God heard his prayer, but was reconciled to the idea that God was giving him a different answer than the one he really wanted. He and his wife had been hoping for a child for years, but whilst all their friends had started families, it never happened for them, and he didn't believe it would happen now. But that was the word he heard God say to him: your wife will have a child.

Well, that's not quite all true; it wasn't just recently, it was 2000 years ago. This is the story with which the evangelist Luke begins his account of the Good News of Jesus. He tells about Zechariah and Elizabeth, faithful believers who experience a much-hoped for miracle. But that is only the intro! The story that unfolds includes many more surprising acts of God with the birth of Jesus to a young, unmarried woman. A birth celebrated by shepherds and angels. And it's a story that just gets better and better! Luke's is a Gospel of joy! From the angel who proclaims the good news of great joy for all the people in chapter 2, to the rejoicing over finding the lost coin, the lost sheep and the lost son in chapter 15 to the two disciples who after encountering Jesus on the road to Emmaus return to Jerusalem with great joy in chapter 24, joy abounds in this gospel.

From the beginning of Advent, the lectionary will give us passages from Luke most Sunday mornings for the next year. Like each of the four gospels, Luke has its own distinctive feel and way of sharing the Jesus-story. Luke's joyful sharing seeks to capture the way lives were changed by Jesus, the way in which outsiders were included, the extravagance of God's love shown in Christ and the way in which with Jesus, riches way beyond money can be received. These aren't one offs that happened long ago, but are an invitation to each of us to receive the good news of Jesus and all that means. As you hear passages from Luke over the coming year, remember Zechariah, surprised by God all over again, and listen for the angels proclaiming good news of great joy for all people.

*Dr Lindsey Hall
diocesan Shaping for Mission enabler*

Hordley News

Our Harvest Service on Thursday 14th October proved to be even better than last year and a large congregation benefitted from another unusual evening in Edward Jones's Grain Store. Steve organised two excellent short videos with David Attenborough reading "What a Wonderful World" and David Suchet reading from the Jesus Storybook Bible. We were also entertained by a dramatic re-enactment of God creating Adam and starting him off farming, starring John Willis, Robert Faulkner and Briony Webster. Four harvest hymns were sung with gusto and without masks, there being plenty of space and air in the barn. Refreshments and socialising were enjoyed afterwards. Thanks are due to churchwardens Edward and John for all the work they had put in with organising and decorating the barn and also to those who provided the refreshments.

You might like to note the date of the Carol Service, which is Thursday 16th December at 7.30 pm and this year it will be held in church.

The next PCC meeting will be held on Wednesday 17th November at 7.30 pm. Venue to be decided.

The winners of the lottery draw in October were Catherine and Emma Faulkner with bonus ball number 43.

Mary Thomson

Remembrance

On November 11th Armistice Day

There will be a short service at the
War Memorial at All Saints' Baschurch and
The War Memorial in Weston Lullingfields
Both beginning at **10.50am**

On November 14th Remembrance Sunday,

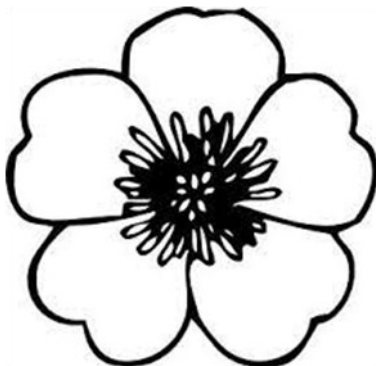
Services of remembrance will take place at the following places:

9.15am at St Mary's Hordley (in church)

10.50am at the War Memorial at All Saints' Baschurch

(The whole service will take place outside; there will be some chairs for those who are unable to stand)

A parade from the Doctors' surgery in Baschurch will precede the service. If anyone wishes to take part in the parade we ask you to gather at the surgery for 10.30am



A short history of parish magazines.

Did you ever wonder how church magazines first got started? According to some historians, the first-ever church magazine was produced in Derby in 1859, shortly after the government abolished the tax on newspapers.

Of course, there had been other religious magazines before this, but they circulated on a national scale. It took John Erksine Clarke, vicar of a poor parish in Derby, to come up with the idea of producing a local church magazine.

After that, nothing was ever the same again. Clarke's idea of a localised magazine gave power to the parishes. For the first time local Christians could have a common, regular Christian voice in their communities.

That may not seem like much now, but as one historian says: "In the early days those magazines were one of the very few pieces of print that many working-class homes would see. In middle-class homes they were often read aloud, as the family sat around the fire. By the turn of the century church magazines were going into several millions of homes around the country." And we should not underestimate their influence for the good. As Bishop Percival, preaching in Plymouth in 1886 said, "You cannot create a new world except by creating a new heart and a new purpose in common man."

It is the same today – our magazines can still have a regular, common Christian witness in our communities, sharing our Christian hope in the grace and love of God, through Jesus Christ. Our communities surely need to hear this message, and if we don't share it with them, who will?

This article was taken from the online magazine Parish Pump.

Dear Readers,

When I first took over as editor of this magazine I expected to be doing it for four years. That was nearly six years ago and I have now realised that it is time for me to hand over to someone else. I have enjoyed doing it but I am finding that my memory is fading as the years go by and it is becoming more difficult to concentrate on the job. I intend to make the April 2022 issue the 60th and final one that I shall have been responsible for. This gives possible successors six months to decide whether or not to step forward. I shall be happy to give the new editor any assistance that may be required, such as computer usage and useful contacts. If interested please contact Linda, Debbie or Steve.

Andrew Thomson

All Saints Ladies' Prayer Group - Away Day

I have been privileged to be part of this prayer group for about two years. Needless to say, we have had all the difficulties of the past eighteen months and have only recently started meeting together again. Undeterred though, at the beginning of Covid we sent all our prayers in to one person who then put them together and we undertook to all pray at the same time on a weekly basis. Then we moved onto Zoom and so were able to continue our weekly prayer meeting, but now we have the joy of meeting in person again.

So, we decided that it was time to have an "Away Day," with more time to be together, to reflect, share and pray. We are extremely grateful to St Matthews at Criftings for the use of the church, kitchen, and meeting room, what a lovely facility.

Deborah Coatsworth decided that the theme for the day should be Lament. "Oh dear", thought I, "I don't want to spend the day lamenting." How wrong I was; having shared a morning office, we watched a Video Produced by Open Doors called "Among the Ashes." This was filmed in an abandoned church in South Wales and explores the biblical principle of lament that can bring hope and comfort even in the very darkest situations. A time of discussion and sharing followed and some of the group put together the first half of a collage on lament. A shared lunch, a veritable feast, was then followed by looking at hope and joy. We had been asked to take with us something small that we thought beautiful and was of special meaning to us. We shared with the group why we had chosen our particular object. How interesting that was, from a poppy seed to a broken bowl.

This was followed by us completing the collage but this time it was filled with hope and joy, with Jesus at the centre who offers us Eternal Hope

To finish the day, we had a simple Eucharist together that felt special and meaningful. It truly was a day of getting to know each other better: a time of sharing, fellowship and a day of being truly blessed by God.

If anyone would like to join us at our weekly prayer meetings please do speak to either Deborah Coatsworth or myself.

Sandra Birchall

See page 35 for the collage.

Services in November

Sunday 7th November

8am BCP Holy Communion – Baschurch

9.30am Worship for All – Weston Lullingfields

11am Holy Communion – Baschurch

6.30pm Contemporary Service – Baschurch

Thursday 11th November – Armistice Day

10.50am Service of Remembrance at the War Memorials in both Baschurch and Weston Lullingfields.

Sunday 14th November – Remembrance

9.15am Remembrance service – Hordley

10.50am Service of Remembrance at the War Memorial Baschurch (Service all outside – some chairs will be available for those unable to stand)

6pm BCP Holy Communion – Baschurch

Sunday 21st November – Christ the King

8am BCP Holy Communion – Baschurch

9.30am Holy Communion – Weston Lullingfields

11am Holy Communion – Baschurch

Sunday 28th November – Advent Sunday

9.15am Holy Communion – Hordley

11am Holy Communion – Baschurch

4pm Forest Church – Advent Light - Baschurch

Baschurch News

Fairtrade

Copies of the Autumn/Winter catalogue are now available and include a range of Christmas cards and gifts. Fairtrade producers have been severely affected by the pandemic and they need support now more than ever. If you would like a copy of the catalogue to browse through - with no pressure to buy - please contact me on 01939 261081 or at thepatdavies@hotmail.com

Pat Davies

Foodbank

Thank you from Oswestry and Borderlands Foodbank

Since the first lockdown we have been regularly delivering food, toiletries etc to the Oswestry Foodbank. The donations at Harvest Festival amounted to a huge quantity that filled a large car and we have been asked to pass on grateful thanks from all those involved. The demand on the service is already great and expected to increase with people facing a significant rise in fuel costs and general cost of living. Our continuing support is much needed and especially with Christmas approaching. Donations can now be left at the back of Church once more or at 6. Westfields Close (Tel 261081) Any Christmas foods (with a sell-by date to the end of the year) and treats for children would be especially welcome in the coming weeks.

Many thanks

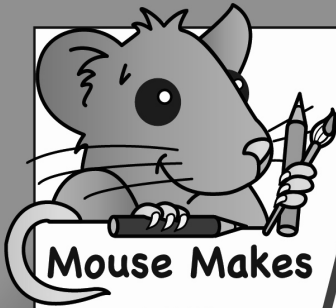
Glyn & Pat Davies

All Saints "100 Club" Winners

Oct 2021: No 2 Jane Martin

No 40 Pam Elson

No 139 Helen Edwards



I AM

I AM
THE



Read John 10:11 and 14

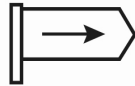
Seven times in John's Gospel
Jesus calls Himself "I AM"
- the same name that God calls
Himself when He speaks to Moses
in Exodus 3:14
Jesus is telling us who He really is.

I AM
THE

AND THE

AND THE

Read John 14:6



I AM
THE

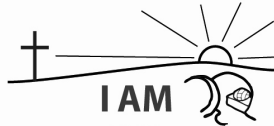


Read John 10:9



I AM
THE

Read John 15:1 and 35



I AM
THE

I AM
THE



I AM
THE

OF

AND THE

OF THE

Read John 6: 35,51



Read John 11:25



Read John 18:12

B R A N C H E S L I F E T B
S H E P H E R D F A T H E R
L O J G A T E R W O R L D E
I V E D D I A M O A U I N A
F I S E O B L I G H T F O D
E N U G O O D W A Y H E H E
R E S U R R E C T I O N B L

Look up the Bible references, fill in the missing words then look for them in the word search

WESTON LULLINGFIELDS

The churchyard working party has been busy tidying up the churchyard for the winter – in spite of the recent bad weather. No problem with watering gardens at the moment! We are very grateful to Jane Ing who works hard to make sure the tasks are covered all through the year. It is always interesting to see the rarer species in the churchyard. Last year we had a superb array of brilliant red Fly Agarics and wax caps.

Many of us have connected more with nature since the Pandemic started, especially by walking a lot locally or visiting parks, National Trust estates, woodlands or the coast. In the week I wrote this the BBC has been showing a series of programmes for the short list and prize allocation of Prince William's Earthshot prize, which will award cash to creative schemes which contribute to the saving of our planet. One of the inspiring things to come across is that almost all these schemes have been started in a very small way by a single individual. The issues of climate change and habitat loss are global in scale and can therefore seem impossibly daunting. It is all the more vital to remember that we can all make a small change which contributes to the overall effort. It was once said that "no one makes a greater mistake than the person who does nothing because they can only do a little".

Prince William is quoted as saying 'what am I going to do in the next decade that means I can look my children in the eye and say that I did my bit during a moment in history when it really mattered?'

There are five categories and the winner of each category will win £1m:-

Protect and Restore Nature

Fix our Climate

Clean Our Air

Revive Our Oceans

Build a Waste-free World

One of the schemes which stood out for me is the idea of a 14-year-old innovator and activist who has single-handedly designed a solar-powered ironing cart with the potential to improve air quality across India. She had noticed the polluting fumes from the charcoal fires which

were lit by all the men who provide ironing services for people. Another scheme in China has created that country's first public database enabling citizens to hold polluters to account. In a different category, in The Bahamas the project is a coral farming initiative designed to restore the world's dying coral reefs. In Costa Rica a scheme paying local citizens to restore natural ecosystems has led to a revival of the rainforest. They are all inspiring and the BBC programmes will no doubt be available on IPlayer. I would not like the task of choosing the winners.

Anita Weeks

SOCIAL EVENTS IN WESTON LULLINGFIELDS

Weston church celebrated harvest differently this year with a service late on a Saturday afternoon followed by a barbeque with beer and burgers. Both the service and the barbeque were well attended and profits for the church were just over £450. It was lovely to see new neighbours from the village as well as enjoying a chance to meet up again at a social event. There will be another chance to meet up later in the year.

Fri 12 November Quiz Night with Pie and Peas.

Tickets available from committee or 01939 260012

Sat 27 November or Friday Pop up Pub and chilli.

All details are on the Weston Lullingfields Village Hall Facebook page

Saturday December 11th at 6.00 pm in the Village Hall

CAROLS AND CHRISTMAS CHEER

Pizza Van and bar

Come along and enjoy good company, food, drink and a good sing and raise money for the church.

Anita Weeks and Nicky Hey

From the Registers

Baschurch

Baptisms:

Benjamin Maltby at All Saints' on 19th September

Swade Burton at All Saints' on 3rd October

Confirmation:

On 10th October at All Saints' by the Rt Revd Sarah Bullock Bishop of Shrewsbury: Hanna Docker-Morris and Stephen Wall

Funerals:

Dora Fischer aged 101 years - service at Emstrey Crematorium 15th July
(this was unfortunately missed from previous magazine editions, our apologies)

Linda Dick aged 68 years - service at Emstrey Crematorium 8th October

Weddings:

On 15th October Mark Stephenson to Georgina Balmer

Weston Lullingfields

Funerals:

John Dean aged 83 years – service at Holy Trinity 30th September

An African Prince in Shropshire.

The church of St Michael and All Angels in Welshampton was preceded on the site by at least three buildings: a Saxon or early Norman church; a medieval building dating from 1391 and an ugly brick structure built in 1788 and which fell into disrepair and was replaced by the present church in 1861. It might seem to have nothing special to make it worth a visit, but it does have one feature which marks it out: it has the grave of an African prince.

Prince Jeremiah Libopuo Moshueshue of Basutoland, now known as Lesotho, was in England pursuing his theological studies in 1863 when he decided to go to Welshampton for the consecration of the new church. He was staying at the vicarage when he contracted typhoid fever and died; he was just 21 years old. His grave is situated between the churchyard gate and the church porch; it is easy to find due to its distinctive shape, which is just as well because the engraving on the headstone is almost illegible.

This link between Welshampton and Lesotho was remembered in 2010 when Queen Masenate Mohato Seeiso arrived in the village near Ellesmere with her entourage in tow in October.

Lesotho is an enclave in South Africa as shown on the map below. It has a population of 2.2 million.



St James the Least of All

There are more frightening things than bishops out there....

The Rectory, St James the Least of All

My dear Nephew Darren

You really should not worry about having reversed your car into the bishop's gatepost, knocking it over and destroying his rose-beds. It gives him an opportunity to exercise Christian forgiveness. Your real mistake was scribbling a note of apology and pushing it through his letterbox. Far better would have been to have sent an anonymous letter (and to have written it on lined notepaper in capital letters, preferably in green ink, to make it look truly authentic) saying that you had seen the arch-deacon do it, and then you had watched him drive off without stopping. That would have taken the minds of the senior clergy away from parish matters for quite some time.

No, never worry about the wrath of bishops; dangers lurk much nearer home. For a start, never incur the displeasure of your flower arrangers. I only crossed their path once – and arrived in church the following Sunday, to see a ten-foot-high floral arrangement at the front of church. I assumed it was by way of making amends, until I discovered it had been placed in front of the pulpit. I was obliged to preach, hidden behind a large multicoloured hedge, while the congregation listened to what were apparently talking chrysanthemums.

A colleague offended his own ladies and arrived to find that the contents of the safe had been removed and replaced with all those exotic pieces of equipment that seem to be indispensable for arranging flowers. He was obliged to administer Communion using a small vase until peace was re-established and his chalice returned to him.

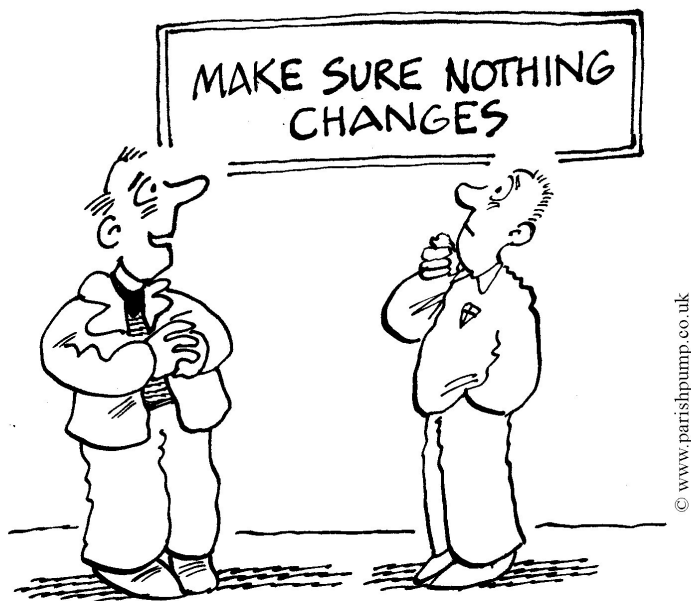
Similarly, organists are a delicate breed. Congratulate him on the anthem, and if it happened to be unaccompanied, he would assume you were implying that the services were better without his playing. Offend your organist and you can be guaranteed that hymns will be played at either half or double speed, stopping one verse short and that the final piece of music as you process out will stop, leaving you and the choir stranded halfway down the aisle.

And finally, never, ever upset your verger. One forgotten Christmas present and you can be sure you will get half-way through a baptism to find there is no water in the font; at marriage services, the sheets for last week's funeral will have been accidentally put out and when you sit in your stall you will discover where he or she now stores the mop and bucket.

No, bishops are warm, fluffy bunnies; real dangers lurks much nearer home.

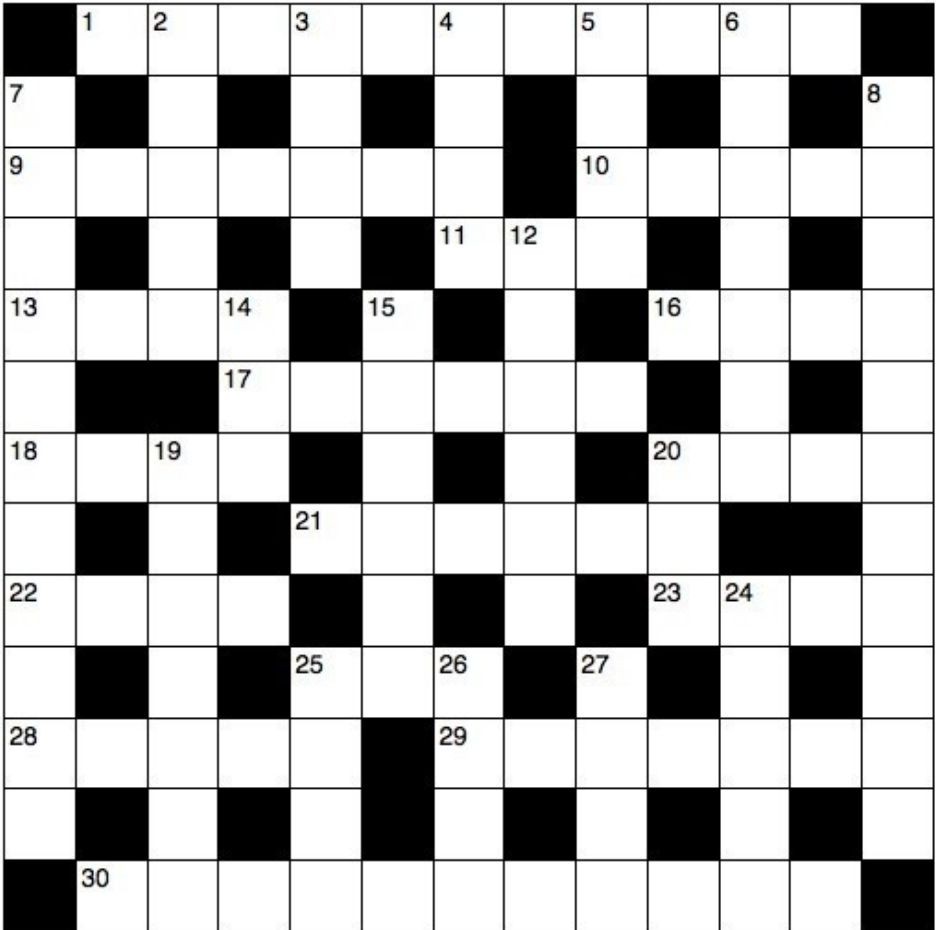
Your loving uncle,

Eustace



© www.parishpump.co.uk

*...it's perhaps not the most dynamic of mission statements...
but at least it received the unanimous approval of the Church Council!*



Across

- 1 In David's battle with the Arameans, 700 of these were killed (2 Samuel 10:18) (11)
- 9 'No — , impure or greedy person has any inheritance in the kingdom of God' (Ephesians 5:5) (7)
- 10 City on the banks of the River Nile (5)
- 11 Stamped addressed envelope (1,1,1)
- 13 Taverns (4)
- 16 'Be on your guard; stand — in the faith' (1 Corinthians 16:13) (4)
- 17 'He will not always — , nor will he harbour his anger for ever' (Psalm 103:9) (6)

- 18 and 27 Down: Where the magi came from and what guided them
(Matthew 2:1–2) (4,4)
- 20 Ancient Celtic alphabet of 20 characters (4)
- 21 She married Esau when he was 40 years old (Genesis 26:34) (6)
- 22 A great-grandson of Noah (Genesis 10:7) (4)
- 23 Title accorded to certain Roman Catholic clerics (abbrev.) (4)
- 25 ‘My house will be a house of prayer; but you have made it a — of robbers’ (Luke 19:46) (3)
- 28 Annie (anag.) (5)
- 29 Plead with (Zechariah 7:2) (7)
- 30 Tenth foundation of the new Jerusalem (Revelation 21:20) (11)

Down

- 2 ‘We have a building from God, an eternal house in heaven, not built by — hands’ (2 Corinthians 5:1) (5)
- 3 Uncommon excellence (Proverbs 20:15) (4)
- 4 ‘You have exalted my horn like that of a wild ox; fine — have been poured upon me’ (Psalm 92:10) (4)
- 5 — Homo (‘Behold the Man’) (4)
- 6 ‘He has given proof of this to all men by — him from the dead’ (Acts 17:31) (7)
- 7 ‘Our — is in heaven’ (Philippians 3:20) (11)
- 8 ‘This is a day you are to — ’ (Exodus 12:14) (11)
- 12 Assault (Psalm 17:9) (6)
- 14 ‘Jesus found a young donkey and — upon it’ (John 12:14) (3)
- 15 Liverpool dialect (6)
- 19 ‘Remember the — day by keeping it holy’ (Exodus 20:8) (7)
- 20 Nineteenth-century German physicist after whom the unit of electrical resistance is named (3)
- 24 Nazirites were not allowed to eat this part of a grape (Numbers 6:4) (5)
- 25 ‘If anyone would come after me, he must — himself and take up his cross and follow me’ (Mark 8:34) (4)
- 26 Evil Roman emperor from AD54 to 68, responsible for condemning hundreds of Christians to cruel deaths (4)
- 27 See 18 Across

(Answers on page 25)



Throughout October and November something special is happening in our night skies. Huge numbers of redwing are migrating from Northern European forests, which empty of most bird species before winter strikes. Coming from Scandinavia and Russia they migrate into the UK, Ireland and western France. Bird books describe the redwing call as *seeih* and once you have learned it, you may hear a redwing call overhead every few minutes, wherever you are in the UK, as they pass over in a wave of birds. There are a few pairs (about 80) of redwing breeding in Scotland but really, they are a winter visitor to our shores.

Redwings are a small thrush, of similar size to our song thrush but with darker brown plumage and the characteristic flash of colour from the red feathers on their under-wings as they fly. Look out for them feeding in the churchyard, you may be seeing birds fuelling up for migration or winter visitors who will stay for a few months. Redwings feed on berries, fallen fruit and will find soil invertebrates in short grass, pulling up worms or digging out leather jackets. They can be seen in flocks, with other thrushes such as fieldfare, mistle thrush and song thrush, feasting on yew berries and making a real mess! Winter thrushes descending on churchyard yews is one of the sights that chart the changing seasons for me.

You can help redwing and other thrushes by providing berry-bearing shrubs and trees and thinking of your hedges as larders for weary travellers. Leave hedges untrimmed until February or early March so that birds may shelter within them and feed on hedge fruits such as hawthorn berries. Churchyards are usually free of pesticides which allows soil invertebrates to thrive, providing lots of nutritious meals. Yew trees provide both food and shelter and also give us the opportunity to really look at these lovely birds and think about the long journey they have made to reach us. Please let us know if you see redwing or other thrushes in your churchyard or cemetery.

All the best, Harriet Carty

My Friend

Where have you gone my companion and friend?
Your bark, your look were with me each day,
But now there's such an empty space
You're no longer here; what is there to say?

Released from pain and now at peace,
Memories sweet will never depart,
Amazing how a four-legged friend
Can be so entwined within one's heart.

Of all God's creation His special touch
Is the gift of a pet coming into our care,
Loyal, loving, a constant friend
So we thank the Lord for the time that we shared.

By Megan Carter; written after the death of her treasured dog.

Orion

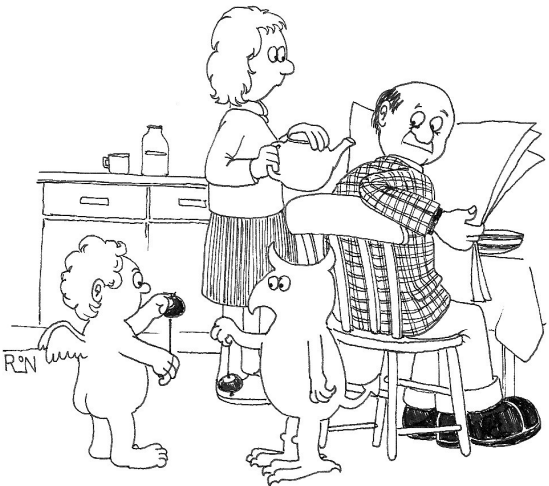
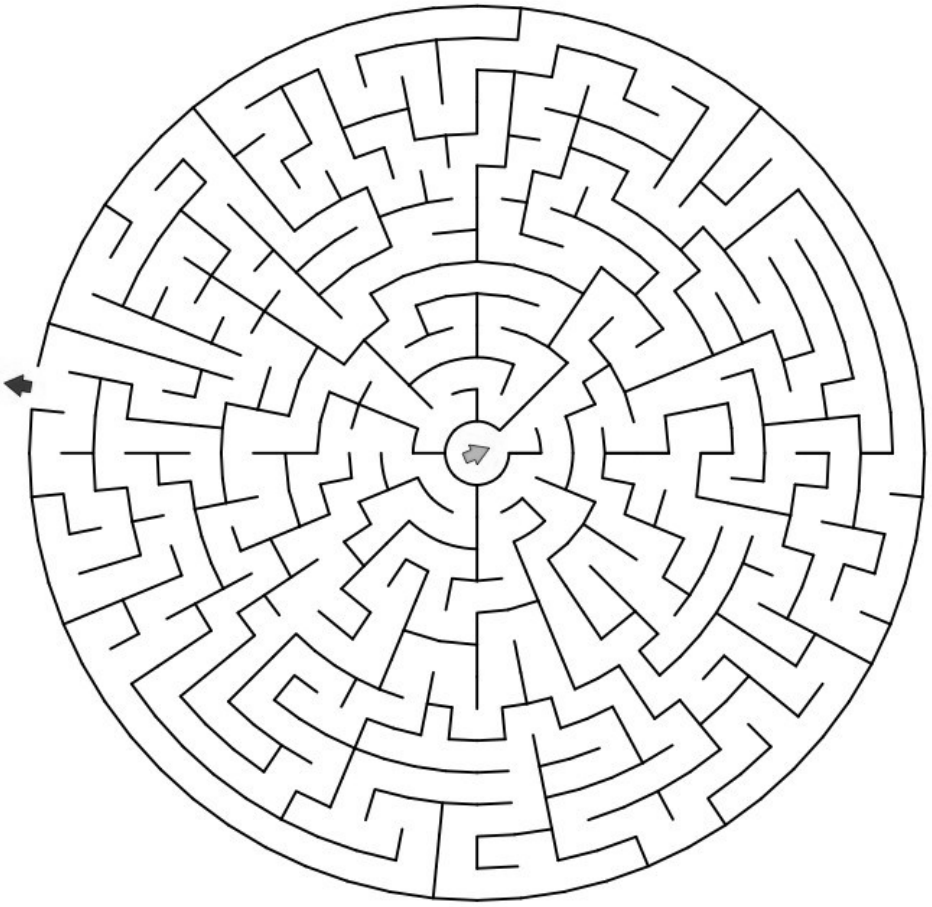
Orion soars above
His stars, like diamonds, glitter
Celestial wonder!

His wondrous belt
And sword of nascent starforms
Winter Glory!

By Nigel Beeton



We so enjoyed the fireworks display,
can we do it again at New Year?



An epic struggle took place in the vicarage kitchen.

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17, Accuse. 18, East. 20, Ogam. 21, Judith. 22, Seba. 23, Msgr. 25, Den. 28, Inane.
29, Entreat. 30, Chrysoprase.

DOWN: 2, Human. 3, Rare. 4, Oils. 5, Ecce. 6, Raising. 7, Citizenship.
8, Commemorate. 12, Assail. 14, Sat. 15, Scouse. 19, Sabbath. 20, Ohm. 24, Seeds.
25, Deny. 26, Nero. 27, Star.

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Lament, Hope and Joy collage. See page 10.



Ellesmere remembers the fallen in past wars.

Confirmation at All Saints'.



Bishop Sarah Bullock with Chantal Attfield from St Mary's, Ellesmere and Hanna Docker-Morris and Stephen Wall from Baschurch after the service.