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CHURCH FAMILY NEWS

MARCH 2021



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Baschurch

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Weston Lullingfields

ST MARY'S
Hordley

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The jetty on The Mere at Ellesmere. See article on page 14.

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SUBMISSIONS FOR APRIL MAGAZINE

Please send your stories, pictures or notices for the next issue by

15th MARCH 2021

to: **churchfamilynews@gmail.com**

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Front cover: Fallow deer at Attingham Park.

Thanks to John Weeks for this lovely photograph.

THE RECTOR'S MESSAGE

Dear Friends,

As I write this letter the season of Lent has just begun, hopefully you will have received your Lent bag to aid your journey through the season, which some of us marked the start of in our sharing together on Ash Wednesday at our Zoom service. It seems strange writing 'zoom service', this time last year most of us had never heard of Zoom, but now meetings and gatherings are conducted over it and our Sunday services take place online on one platform or another. Life has changed a lot in the space of 12 months.

On the 23rd of this month there will be a National Day of Reflection as we reach the anniversary of the first national lockdown. This will be an opportunity for everyone to stop and reflect on this last year, to grieve and remember loved ones lost both because of the virus and other causes. To acknowledge the pain of being unable to say goodbye in the ways that we are so used to doing and the isolation that many have had to endure alone.

Lent is of course about reflection and self-examination and is associated with Jesus' time in the wilderness. This last year has felt a little like being in the wilderness, as we have had to adapt to constantly changing circumstances, and think quickly 'On our feet' as changes come often with less than 24 hours notice. We've found ourselves stuck in our homes and communities, unable to venture far or meet with others including our families, and that in itself has brought grief of a different kind.

Lent is also a time when people often 'Give up something', although in more recent years people have instead chosen to 'Take something up'. In this last year and even now people have given up and taken up so much, that it doesn't feel right to say we have to do more. We've given up meeting and socializing; hugs and handshakes are no longer allowed and in their place we've taken up home schooling, working from home, even holidaying at home. We are all feeling exhausted and fed up and people's mental health is suffering. So to ask ourselves to give up or take up more seems a step too far.

The National Day of Reflection, whilst a day for reflecting and remembering, is not intended to be a day that is just about gloom and doom; it's also a day

for acknowledging hope. Initiated by the Marie Curie organization it uses their symbol of the daffodil to remind us of the joy of flowers and especially daffodils which are for us in this country a sign of spring, new life and new hope. As Christians we have the hope of Easter that follows Lent, where we see Jesus' resurrection from the tomb following his crucifixion on Good Friday. The joy that comes after the darkness and pain, a reminder to all of us who have suffered bereavement that there is hope, and there is light and new life after that darkness.

So this year, instead of giving something up or taking something on, why not show yourself and others kindness and forgiveness. Don't expect more of yourself or others; we've all had a tough year. Learn to ask for and accept help, remember Jesus said,

'Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.'

Wishing you a holy and reflective Lent, where you show love, kindness and forgiveness to yourself and to others.

Linda

National Day of Reflection – 23rd March 2021

On this day our churches will be open for people to visit, light a candle and say a prayer. The exact times of opening are not yet confirmed; when they are they will be posted on the Website and Facebook pages for our churches and on posters displayed in the villages. You may also wish to place a daffodil, real or made, in your windows as a sign of the hope to come.

In the evening at 8pm prayers will be said outside at the War Memorial in Baschurch where people are invited to place a lit candle. The candles will be left to burn in memory of all who have lost their lives during this last year, for all who have sacrificed so much to help and care for others and as a sign of hope for the future.

Social distancing must be adhered to and masks worn in the churches.

Linda

Easter And Services

As I write we are still awaiting the Prime Minister's announcement on the lifting of lockdown and restrictions. Whilst churches can be open, we have been asked to take very seriously the number of infections in our areas and the number of cases in our hospitals. Over the next couple of weeks we will be closely monitoring this along with how the vaccination programme is going and whether or not we have enough people to steward our churches so that we can safely open. Once we feel it is safe to do so we will let everyone know; it is hoped that we can be open for Easter Day if not before. Regardless of whether or not we are open, resources for Holy Week and Easter will be arriving on your doorsteps, so those who wish to can still worship from home, online services will also continue.

Linda

Lent Group

The Lent group continues through March, if you haven't already joined and would like to then please email or telephone Linda. We are using the film Casablanca and a DVD is available for anyone who hasn't seen it. The group meets on Monday evenings during March.

Annual Church Meetings

It was hoped to have fixed the dates for these but again we are waiting for the news on the lockdown, which has a bearing on these. Once we know that lockdown has been lifted and people can once again begin to meet, we will then set the dates and let you know.

Linda

Readings for Sundays in March

7th March – 3rd Sunday of Lent

Exodus 20: 1-17 / 1 Corinthians 1: 18-25

Gospel: John 2: 13-22

14th March – Mothering Sunday

Exodus 2: 1-10 / 2 Corinthians 1: 3-7

Gospel: Luke 2: 33-35

21st March – 5th Sunday of Lent –Passiontide begins

Jeremiah 31: 31-34 / Hebrews 5: 5-10

Gospel: John 12: 20-33

28th March – Palm Sunday

Mark 11: 1-11 (Palm Story)

Matthew chapters 26 & 27 (The Passion of Christ)

You may like to read these chapters through the next week as we journey to the cross.

There will be a daily reflection online during Holy Week.

From the Registers

Weston Lullingfields

Roy Roberts died on 21st January 2021 aged 80, funeral at Holy Trinity on 17th February.

Charles Gardiner died on 1st February 2021 aged 83, funeral at Holy Trinity on 19th February.

Getting in shape

The last year has seen some dramatic changes in our world and the impact of them will take a while to become really clear. The events of 2020 have also sped up some of the patterns that we were already facing in church and society. The increased reliance on technology for communications, and the changes in belonging and communities were already identifiable trends, as was the decline in church attendance particularly amongst the younger generations.



What this time has given us is the opportunity both to see these patterns clearly, and to do something about them. Shaping for Mission is Lichfield Diocese's response to these opportunities and challenges. How do we respond to the reality of a church that seeks to serve a changing world with smaller numbers of members, fewer clergy and more limited finances than it has been used to in the past? How do we build on the flexibility, creativity and resilience we have shown across our church communities during Covid-19 and the various phases of lockdown? How together, should we shape the church in the present and the future?

These are questions for churches across the country and beyond. In Lichfield Diocese, we are working in deaneries to explore what God is calling us to. Lichfield is divided up into 28 deaneries, geographical areas of groups of parishes. Each deanery has a team of people, supported by a member of diocesan staff, who are doing the work for Shaping for Mission with, and on behalf of, the deanery. You may already have been asked to fill out a questionnaire as part of the review stage. The first piece of work the teams are doing is to take stock of the deanery; of all that it offers to develop discipleship, to encourage vocation and to inspire evangelism. The teams are gathering information from across deaneries to do this, including chaplaincies, schools and fresh expressions as well as parishes. If you haven't heard about the review in your deanery, do speak to your vicar, deanery synod rep, or contact the Rural Dean.

After the team has completed the review, they will move on to some vision-setting for the deanery; listening to God and the members of the deanery to imagine the shape of Christian presence in the future. This is a real opportunity to be bold, creative and faithful as we wonder what shape the church will be in years to come and work out ways to make our mission and ministry sustainable. The vision-setting process will lead into a phase of working with Archdeacons and Area Bishops to develop a plan for the deanery, based on the vision and identifying the practical steps towards a new shape for the deanery.

Dr Lindsey Hall leads the team of Shaping for Mission facilitators and is herself working with five deaneries.



Baschurch News

Lottery

No Lottery numbers this month - we have just finished getting the money in so the draw will have to be at the end of the month.

Homemade to You

Following the overwhelming success of our Christmas fund-raiser we have decided to repeat it for Easter with a range of Easter goodies and cakes etc. However on this occasion we are just returning to those customers who supported us last time - we cannot cope with greater numbers. So we will shortly be e-mailing or dropping off a leaflet with our previous customers and hope they will feel able to "shop" with us again.

With no news of our "normal" fund-raising activities re-starting we will continue to look at how we can safely raise much-needed funds for our Church - so watch this space for further news!

Winter Walks

Many of us have been taking extended walks in the countryside during this period of lockdown. The BBC put on a series of five programmes in the first full week of January, each with a different personality taking us through the lanes and footpaths of Yorkshire and Cumbria.

Now the National Trust is displaying details of similar walks of manageable lengths in various parts of the country, including north and south Shropshire. Just do an internet search for "National Trust winter walks" and select the area that interests you.

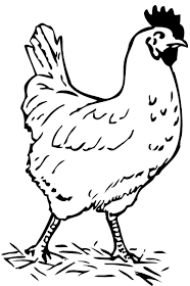
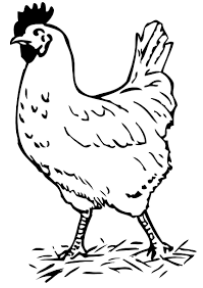


Written in March

The cock is crowing,
The stream is flowing,
The small birds twitter,
The lake doth glitter,
The green field sleeps in the sun;
The oldest and youngest
Are at work with the strongest;
The cattle are grazing,
Their heads never raising;
There are forty feeding like one!

Like an army defeated
The snow hath retreated,
And now doth fare ill
On the top of the bare hill;
The Ploughboy is whooping-anon-anon:
There's joy in the mountains;
There's life in the fountains;
Small clouds are sailing,
Blue sky prevailing;
The rain is over and gone!

By **William Wordsworth**



Hordley News

Good News - the days are getting longer and snowdrops are at their best at the moment. Daffodils will soon be adding cheer to our walks and I noticed a lone one in flower along the roadside by Broome Farm a fortnight ago so there will be more by now I'm sure. The snowdrops in the churchyard are a delight as can be seen in Edward's photograph on the back cover. Other bulbs planted by Linda, Francesca and others will be flowering soon, as well as seeds sown by John and Edward. Much to look forward to.

The 23rd March marks twelve months since the beginning of the first lockdown. Linda has suggested that the churches be open for the day so that anyone who wishes to visit may do so. St Mary's will be open from 10 am to 5.30 pm, with quiet music playing, so do call in for as long or as short a time as you wish.

The next PCC meeting will take place by Zoom on Thursday 4th March at 7.30 pm.

The Annual Parochial Church Meeting (APCM) will be taking place soon, possibly by Zoom, but the date has not yet been decided. The members of the congregation are always encouraged to join this meeting so that they can hear the various church reports and have a chance to ask questions. It would be good to have as many people present as possible. The APCM booklets will be circulated beforehand. The date will be available on the church website as soon as it has been decided.

The winner of the lottery draw in February was Meryl Batho with the winning number 6.

Could churches do more to fight climate change?

Both the Archbishop of Canterbury and Pope Francis have spoken out about climate change in recent years, but some young Christians say they want to see more action in their own churches.

A recent survey of young Christians suggested that a large proportion of young people questioned were concerned about climate change, but around two-thirds had never heard a Sunday sermon on the issue.

Weston Lullingfields

We find ourselves once again in Lock down and our churches are again closed. Schools are working hard to provide for vulnerable and key workers' children as well as producing on-line work for children at home. January and February are months where we are post-Christmas but do not have anything much to look ahead to – and maybe this all feels worse when the pandemic is still giving cause for concern, whether that is because of the new variations or because not everyone is following the rules sufficiently well. The NHS has been working hard to get the vaccination programme working well. It will be March by the time you read this magazine and it may be that, by then, some of the younger pupils will be back at school and there may be better news of reductions in infection rates and deaths.

Already in February, as I write this, we can see signs of spring – snowdrops, primroses and some aconites already in flower with crocus and daffodils pushing through. We have seen celandine in flower on our walks. There are buds forming on many trees and the birds (especially song thrushes and robins) are starting to sing loudly as the males establish their territory. The rooks in the belt of trees opposite the front of our house are already in pairs defending nests. They are often the earliest birds to nest. The mornings are getting lighter each week. The media are reporting that many people are rushing to book holidays for later in the year. So there are plenty of positives as we look ahead.

We cannot plan social events yet but, following the success of the Christmas Hamper Raffle, there will be another Hamper Raffle in the summer with 2 Food Hampers, a Pamper Hamper, a Gardening Hamper, a Drinks Hamper and some smaller prizes. It will be an opportunity to raise some money for church funds. My prizes cupboard is now bare – so we will be most grateful to welcome contributions for the prizes – any food or gardening contributions (e.g. bulbs, plants, seeds, gardening gloves, small gardening tools) , will have to be “in date” with an expiry date beyond August 2021 or donated nearer the time. Any other contributions will be most welcome – drinks – wine or spirits, toiletries, jewellery or items for the Pamper Hamper. Nearer the time contributions of baking for the food hampers will also be most welcome.

Please ring me if you need any more information.

Anita Weeks 01939 261293

The Plastics Problem

We hear a lot about the problem of waste plastic these days, brought to our attention in graphic style by Sir David Attenborough and others. Sorting our household waste into the various categories for landfill or recycling can be rather a bore, but it's what we, as individuals, can do.

The National Trust is well to the fore in this campaign, as the magazine wrapper and the membership card shown below clearly illustrate. Now that I live in Ellesmere my regular walks often take me along the edge of The Mere where I pass the jetty and notice shown on page 2.

It is heartening to see these two initiatives, but let us hope that many more such schemes will emerge around the world in future years.




National Trust

**I'm paper,
not plastic.**

When you've finished using me, I can be recycled as paper, or added to a compost pile.

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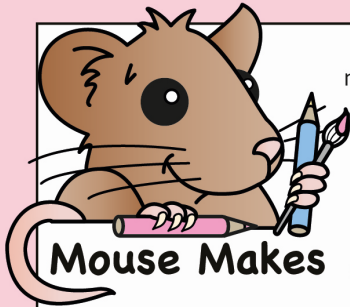
**100% compostable:
made from potatoes**

As a conservation charity we're passionate about reducing our carbon footprint and using sustainable options where we can. 100% compostable, this potato starch wrapper is a more environmentally friendly alternative to single-use polythene.

There are various ways you can dispose of it:

- Add to a compost heap
- Place in your garden waste
- Use to line your food waste caddy.

Please don't put this in your recycling bin or with your general domestic waste. Most councils provide garden and food waste bins, but if you are unsure please check with your local council.



Mouse Makes

Who is my mother?

Look up the Bible verses then find the mother's names in the word search

CAIN and ABEL
Genesis 4:1-2

JOSEPH
Genesis 30:22-24

ISHMAEL
Genesis 16:15

TIMOTHY
2 Timothy 1:5

RUBEN
Genesis 29:32

GAD
Genesis 35:26

SAMUEL
1 Samuel 1:20

OBED
Matthew 1:5

ISAAC
Genesis 21:3

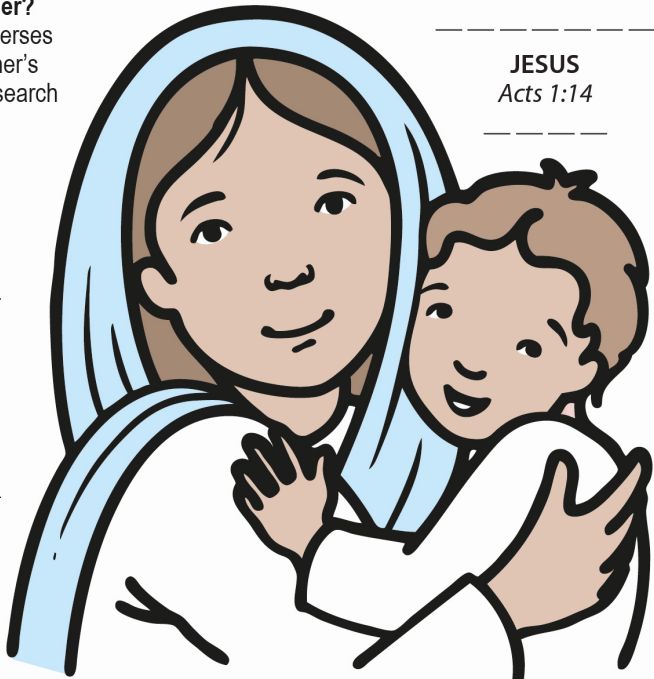
Jesus was **loved** by his mother Mary, she looked after him, worried about him and prayed for him. She **cuddled** Jesus when he was born, **cried** when he died and **rejoiced** when he rose from the dead.

SOLOMON
1 Chronicles 3:5

JOHN
Luke 1:57-60

ESAU and JACOB
Genesis 25:24-26

JESUS
Acts 1:14



R	A	C	H	E	L	M	A	R	Y	A	V	Z
E	L	I	Z	A	B	E	T	H	H	E	V	I
B	Z	D	R	E	B	V	S	U	A	U	O	L
E	T	M	U	M	L	E	A	H	N	N	L	P
K	M	O	T	H	E	R	R	T	N	I	E	A
A	I	S	H	H	A	G	A	R	A	C	G	H
H	S	T	A	B	A	T	H	S	H	E	B	A

There are two other words in the word search, can you find them?

On how to deflect those staff appraisals

Revd Dr Gary Bowness continues his tongue-in-cheek letters from 'Uncle Eustace'...

The Rectory, St James the Least of All

My dear Nephew Darren

So, your vicar has introduced staff appraisal for all the officers who work for your church, including yourself. It seems a very dangerous innovation; as far as I am concerned, ministry is only successful when parishioners have no idea what the clergy get up to.



I imagine that he will look at the number of services you take in a year. Funerals can only be increased if you resort to murder, which is likely to be frowned on – although I have been sorely tempted during endless church council meetings. Perhaps if you take a flask of water wherever you go and if you find a baby unattended, you could resort to a spontaneous baptism. That would get your numbers up, even if returning mothers may marvel at the highly localised and brief shower that seemed to have taken place over the pram.

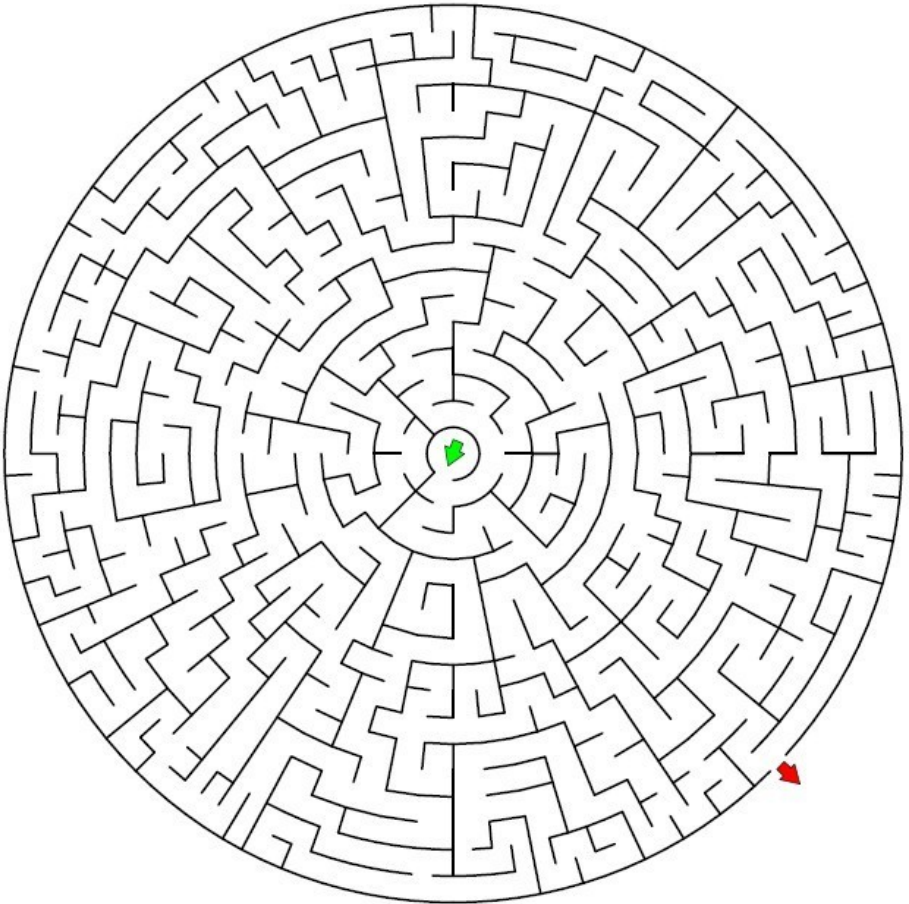
Visiting targets are easily increased. Compile a list of when parishioners will be out and call on those days; a card through their letterbox will prove to your vicar that you were there. Should they happen to be in, mention that you are collecting for the organ fund and they will immediately excuse themselves for an important appointment. You are then free to move on to clock another visit.

Your vicar is also bound to want to see the congregation increasing. This is not sustainable, and you should put a stop to such ambitions at once. It is easily done. All you have to do is to approach your friends at the local football club and bribe them with your homemade beer to come along to church several Sunday mornings in a row. If you give them enough beer BEFORE the service, they will be likely to make just enough muted disruption as to leave your vicar a bit rattled, and thinking that perhaps after all, 'less' is 'more' when it comes to the congregation.

But whatever you do, make sure that you never preach a better sermon than he does. You don't want anyone thanking you at the door for your 'so interesting sermon' in front of him, when they have been sleeping through his sermons for years. If you offend the vicar this way, he will take swift revenge, and ask you to organise the parish summer fete.

Your loving uncle,

Eustace



Can you find your way out of this maze?

All Saints' Gift Aid Envelopes

For over 25 years most members of the congregation who have 'covenanted' or more recently 'Gift Aided' their donations to All Saints' have used a booklet of weekly coloured donation envelopes that are numbered specifically to them.

During the past few years some have decided to change their method of donating to either direct bank transfer or more recently on line giving. Since March 2020 and the start of the Covid 19 pandemic, many more donors have changed to direct payment methods resulting in a significant reduction, to approximately 10, of those still using weekly donation envelopes.

As the minimum order of booklets of envelopes that can be obtained from the printers is 25 sets, an alternative solution to avoid wasting 15 sets has been proposed.

Additional white Gift Aid envelopes similar to those currently placed in the pews have been acquired for those wishing to continue weekly giving. A pack of the envelopes with the individuals name and number on will be available for collection from the back of the church from 1st April or as soon as possible after Covid 19 restrictions have been lifted.

Paul Smart, Gift Aid Secretary.

From the Editor

With so few of the usual parish activities taking place at present, magazine editors are struggling to find material to fill their pages. I hope readers like what they see in this issue.

Each year I enter the CFN in the National Parish Magazine Awards scheme. In 2020 we were placed 22nd out of 262 in the A5 (page size) category, which I found quite pleasing but would like to do even better in future. Shropshire has been well represented in recent years with Ludlow coming 1st in 2019 and 2nd in 2020. Recent issues of their magazine may be seen on the internet by entering the search term, News St Laurence.

Together

In the year nineteen seventy-one
They heard the church bells ring
That wedding day was so much fun!
They promised they would cling
Together they would always stay
Till death will come to part their way.

In the year nineteen eighty-one
For ten years they'd been wed
Two daughters and a strapping son
And still they often said
Together they would always stay
Till death will come to part their way.

In the year nineteen ninety-one
Their children nearly grown!
Yes, troubles go and troubles come
But they had always shown
Together they would always stay
Till death will come to part their way.

In the year two thousand and one
Their lifelong odyssey
Had brought to them their first
grandson
But everyone could see
Together they would always stay
Till death will come to part their way.

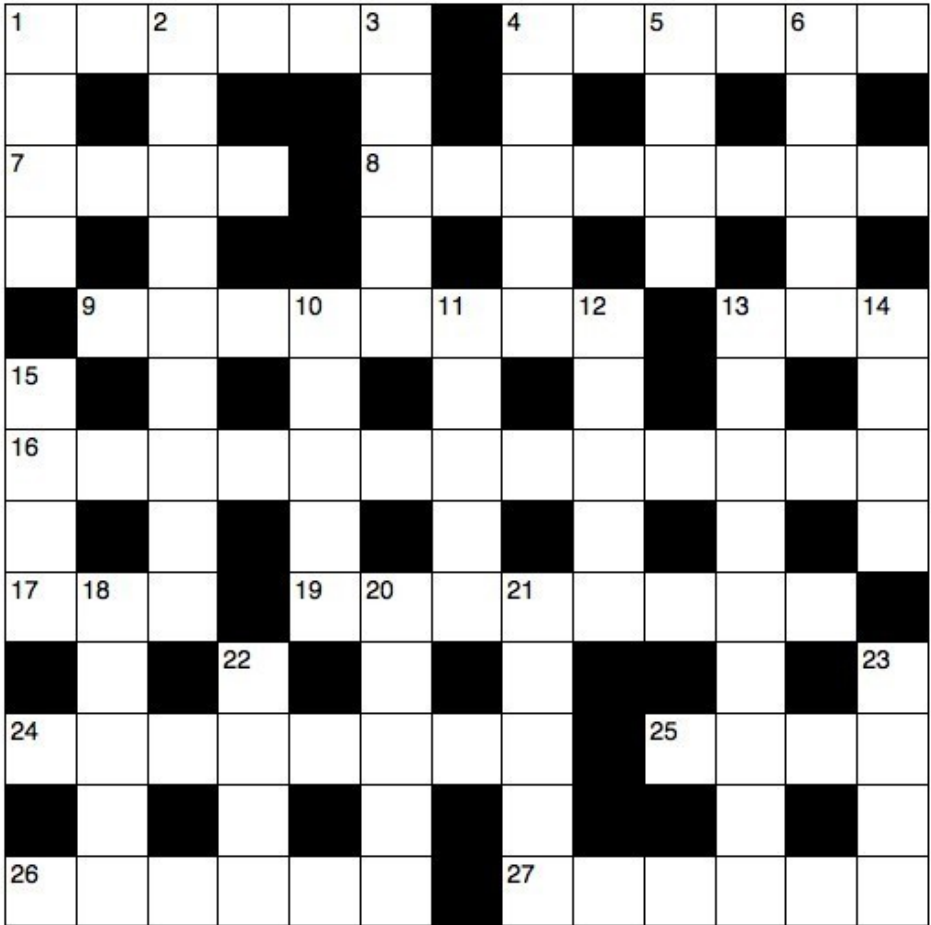
In the year twenty-one
Retirement came at last
Grandchildren – now they counted seven
The family grows fast!
Together they would always stay
Till death will come to part their way.

In the year twenty twenty-one
Their Golden Wedding day.
But celebrations? There were none
A Care home said that they
Together couldn't always stay
For Covid came to part their way.

By Nigel Beeton



Nigel Beeton is a recently retired senior radiologist, and this poem comes out of time spent back at the hospital in January, helping colleagues.



Across

- 1 The earth is one (6)
- 4 'On a hill far away stood an old — cross' (6)
- 7 'I am the — vine and my Father is the gardener' (John 15:1) (4)
- 8 The Caesar who was Roman Emperor at the time of Jesus' birth (Luke 2:1) (8)
- 9 'Your — should be the same as that of Christ Jesus' (Philippians 2:5) (8)
- 13 Jesus said that no one would put a lighted lamp under this (Luke 8:16) (3)
- 16 Involvement (1 Corinthians 10:16) (13)

- 17 Armed conflict (2 Chronicles 15:19) (3)
- 19 Where the Gaderene pigs were feeding (Mark 5:11) (8)
- 24 What jeering youths called Elisha on the road to Bethel (2 Kings 2:23) (8)
- 25 The Venerable — , eighth-century Jarrow ecclesiastical scholar (4)
- 26 8 Across issued a decree that this should take place (Luke 2:1) (6)
- 27 Come into prominence (Deuteronomy 13:13) (6)

Down

- 1 Where some of the seed scattered by the sower fell (Matthew 13:4) (4)
- 2 Sexually immoral person whom God will judge (Hebrews 13:4) (9)
- 3 Gospel leaflet (5)
- 4 Physical state of the boy brought to Jesus for healing (Mark 9:18)
- 5 Tugs (anag.) (4)
- 6 To put forth (5)
- 10 Nationality associated with St Patrick (5)
- 11 Leader of the descendants of Kohath (1 Chronicles 15:5) (5)
- 12 'After this, his brother came out, with his hand grasping — heel' (Genesis 25:26) (5)
- 13 At Dothan the Lord struck the Arameans with — at Elisha's request (2 Kings 6:18) (9)
- 14 'Peter, before the cock crows today, you will — three times that you know me' (Luke 22:34) (4)
- 15 Spit out (Psalm 59:7) (4)
- 18 'When I — , I am still with you' (Psalm 139:18) (5)
- 20 Concepts (Acts 17:20) (5)
- 21 Thyatira's dealer in purple cloth (Acts 16:14) (5)
- 22 Does (anag.) (4)
- 23 The second set of seven cows in Pharaoh's dream were this (Genesis 41:19) (4)



I always listen as well as look for the first signs of spring and the call of the Chiffchaff never fails to delight. This small buff and brown bird, sometimes described by bird watchers as one of the Small Brown Jobs or SBJs, is for me the sound of early spring. Chiffchaffs are not true migrants, but they do move south in response to cold weather, often wintering in southern Europe. They have always been one of the first birds to return in spring and now, in response to climate change, more Chiffchaffs are remaining in the UK over winter, moving to warmer places and waiting for spring before starting to sing.

The Chiffchaff is a leaf warbler, restlessly searching for small insects on the undersides of leaves, sometimes hovering and reaching to pick them off or darting out to catch them on the wing when, if you listen carefully, you may hear its bill snap shut on the insect. Its fine, needle-like bill is perfect for picking up its prey.

The Chiffchaff calls its name, an example of onomatopoeia like the Cuckoo. It has a loud, two-tone song and can sing for hours on end. March is a great time to spot as well as hear Chiffchaffs as many of the taller trees that they favour are still without leaves. British warblers tend to have subtle, camouflaged plumage and many look very similar, particularly if you are peering into a tree or shrub catching a glimpse of part of a moving bird! The Chiffchaff is nearly identical to the Willow Warbler for example but has a completely different song and this is the easiest way to identify these birds.

So listen out for your first Chiffchaff and if you hear one in your local churchyard or cemetery then please let Caring for Gods Acre know. You can go straight onto our iRecord system, send it to me by email, post or phone 01588 673041. Just tell us when and where you heard the Chiffchaff and who you are, its as simple as that.

All the best, **Harriet Carty**

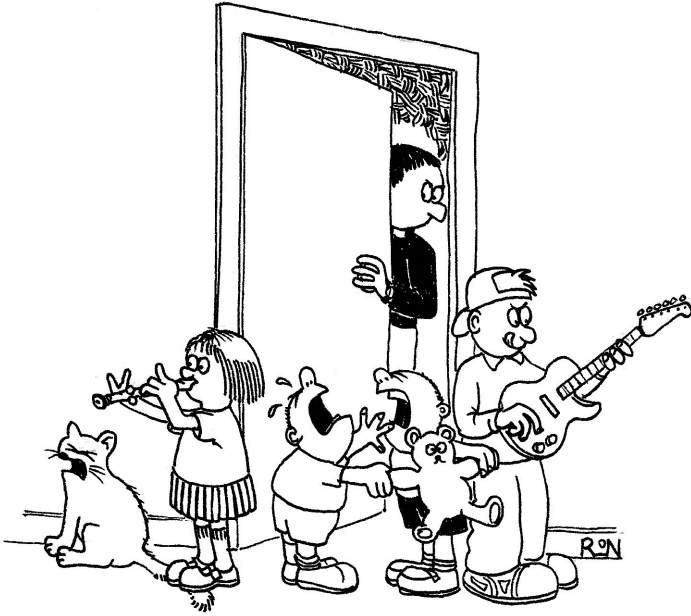
Diocesan Churchyard Environmental Advisor, harriet@cfga.org.uk,

Lent

Lent this year is like no other we have experienced as the Covid virus means we can't come together as a congregation to observe the solemnity of the Lenten season. Thanks to our Rector, Linda, we are fortunate in having the 'on line' form of worship which is greatly appreciated. We can, of course, follow the usual age old custom of denying ourselves something we enjoy during Lent. Jesus spent 40 days fasting in the wilderness while overcoming the devil's three temptations. There are many other references in the Bible to this 40 day period. Moses spent 40 days on Mount Sinai with God. (Exodus) The Jews wandered for 40 days in the desert (Numbers) and in the great flood it rained for 40 days and 40 nights (Genesis). In some churches pictures and religious objects are veiled for the 40 days of Lent. Luckily for us, the Old Testament penitential tradition of sackcloth and ashes is no longer observed! Instead, in normal times, those attending our Ash Wednesday Eucharist would receive a simple cross of ash on the forehead as a symbol of penitence. Purple or Lenten array are the traditional colours for vestments and in the Eucharist, alleluias and the Gloria are omitted. In some churches, the Gloria is sung again during the Maundy Thursday Eucharist and church bells are rung which then fall silent again until the Easter Vigil on Easter Eve or on the morning of Easter Day.

We all pray for an end to this dreadful pandemic and that before long we will again come together in worship. When that day comes we will be able to say, to quote Captain Sir Tom Moore, 'Tomorrow will be a good Day'. That day will come.

David Morgan



*Kevin took himself off to his
study to pray for peace*

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ACROSS: 1, Planet. 4, Rugged. 7, True. 8, Augustus. 9, Attitude. 13, Bed.
16, Participation. 17, War. 19, Hillside. 24, Baldhead. 25, Bede. 26, Census.
27, Arisen.

DOWN: 1, Path. 2, Adulterer. 3, Tract. 4, Rigid. 5, Gust. 6, Exude. 10, Irish.
11, Uriel. 12, Esau's. 13, Blindness. 14, Deny. 15, Spew. 18, Awake. 20, Ideas.
21, Lydia. 22, Odes. 23, Lean.

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More photographs from the Weeks visit to Attingham Park.



Thanks to Edward Jones for this view of snowdrops at St Mary's.